



**NOTTINGHAM CITY COUNCIL**  
**JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE**

**Date:** Tuesday, 15 March 2016

**Time:** 10.15 am (pre-meeting for all Committee members at 10am)

**Place:** LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Senior Governance Officer:** Jane Garrard **Direct Dial:** 0115 8764315

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 9 February 2016.  | 3 - 8   |
| <b>4</b> | <b>NOTTINGHAM UNIVERSITY HOSPITALS LONG TERM PARTNERSHIP WITH SHERWOOD FOREST HOSPITALS AND FUTURE STRATEGY</b><br>Report of the Vice Chairman of the Joint City and County Health Scrutiny Committee | 9 - 26  |
| <b>5</b> | <b>PATIENT TRANSPORT SERVICE</b>  |         |
| <b>a</b> | <b>Patient Transport Service Performance Update</b><br>Report of the Vice Chairman of the Joint City and County Health Scrutiny Committee   | 27 - 40 |
| <b>b</b> | <b>Healthwatch Nottinghamshire Renal Transport Summary Report</b><br>Report of the Vice Chairman of the Joint City and County Health Scrutiny Committee   | 41 - 44 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE SENIOR GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.